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EDITORIAL+NOTES.

A Double Number.—It was found utterly impossible to issue the January number of *The Hebrew Student* in good season. The work involved in the organization of the "Society," referred to below, was of such a nature as constantly to call the editor away from home and entirely to engross his attention while at home and it was therefore decided to issue the two numbers as one. The regular amount of matter is furnished. It is believed that no inconvenience will arise to subscribers from this exceptional arrangement. Right here we may be permitted to say that it is our desire to place the paper in the hands of the subscribers by the *first* of each month. Thus far in almost every case the issue has been necessarily delayed. It is thought that arrangements have now been completed which will enable this to be done hereafter.

Delitzsch and Peters.—It is with pleasure that we call attention to Professor Friedrich Delitzsch's view concerning the origin of that much disputed word "Jehovah," or "Yahveh," as presented and criticised by Dr. John P. Peters. A special interest attaches to the view, to the author of the view, and to the critic of it. Dr. Peters, a graduate of Yale, where likewise he obtained his doctorate, has, for several years, been prosecuting Semitic studies in Leipzig. He is closely associated with the leaders in this department of study, and bids fair to become, if he is not already, eminent as a Semitic scholar. We trust that, when he is ready to return, a position will await him, where he may carry on without interruption the work so well begun. Dr. Friedrich Delitzsch is known to all. Perhaps he is only less widely known than his father, Dr. Franz Delitzsch. What the father has done and is doing for the department of Introduction and Interpretation, the son is doing in the field of Assyriology, that field in which vast treasures have been found, and from which treasures yet greater will be taken. Professor Delitzsch will soon go to London, to work in the British Museum where, in greatest number these treasures have been deposited. He has kindly consented to furnish for publication in the *STUDENT*, notes concerning the work in which he is there to be engaged. But not the least interesting is the *view*. It is certainly striking and attractive. That it is not entirely conclusive, we understand the author himself to confess. Our American readers must of course remember that Prof. Delitzsch's view of the authorship of the Pentateuch, though common in Germany, would scarcely command the vote of an ordinary council or presbytery in this country. We believe that he agrees in the main with Wellhausen. These opinions are seen at various points in the discussion. But aside from all this, is there not something fresh and, to say the least, plausible in the view presented? Much side-matter of an important and interesting character appears in the discussion, and we feel assured that a careful study of the article will be profitable.

Bibliography.—One of the most valuable theological journals is the *Theologische Literaturzeitung*, which is issued fortnightly by Drs. A. Harnack, and E. Schürer, Professors at Giessen. That part of it which we desire to mention here is the *Bibliographie* by Dr. Caspar René Gregory. Many of our readers are, doubtless, already familiar with this department of the journal. Few American scholars